

**American Recovery & Reinvestment Act of 2009**  
**Rural Utilities Service (RUS) & National Telecommunications & Information Administration (NTIA)**



**July 2009 Workshop Registration**

**Please complete the following information and submit it within 24 hours of the start of the selected workshop.**  
**Fax to 972-395-1463**

\_\_\_\_\_  
First and Last Name *(Please Print Clearly)*

\_\_\_\_\_  
Organization

\_\_\_\_\_  
City, State

\_\_\_\_\_  
Fax Email (required for confirmation)

**Please select the workshop you'd like to attend:**

Washington, DC Area  
Gaylord National Resort & Convention Center  
201 Waterfront Street National  
Harbor, MD 20745  
301-965-2000  
July 7, 2009

Boston, MA  
Hilton Boston/Dedham  
25 Allied Drive  
Dedham, MA 02026  
781-329-7900  
July 8, 2009

Charleston, WV  
Holiday Inn Charleston House  
600 Kanawha Blvd. East  
Charleston WV 25301  
888-465-4329  
July 10, 2009

Birmingham, AL Area  
Sheraton Birmingham Hotel  
2101 Richard Arrington Jr. Boulevard North  
Birmingham, AL 35203  
205-324-5000  
July 14, 2009

Memphis, TN  
Holiday Inn Hotel University of Memphis  
3700 Central Avenue  
Memphis, TN 38111  
888-465-4329  
July 15, 2009

Lonoke, AR  
Arkansas Rural Water Association  
Dale Bumpers Training Facility  
240 Dee Dee Lane  
Lonoke, AR 72086  
July 16, 2009

Billings, MT  
Holiday Inn Grand Montana  
5500 Midland Rd  
Billings, MT 59101  
888-465-4329  
July 17, 2009

Minneapolis, MN  
Crowne Plaza St. Paul - Riverfront  
11 East Kellogg Blvd.  
St. Paul, MN 55101  
800-593-5708  
July 21, 2009

Albuquerque, NM  
Marriott Albuquerque Pyramid North  
5151 San Francisco Road NE  
Albuquerque, NM 87109  
800-262-2043  
July 23, 2009

Los Angeles, CA  
Omni Los Angeles Hotel at California Plaza  
251 S. Olive St  
Los Angeles, CA 90012  
888-444-6664  
July 24, 2009

*For hotel rooms, please contact each hotel directly at the phone number listed.  
Be sure to mention block code BROADBAND for the best rate.*

**For planning purposes, please tell us what you'd most like to hear about during the workshop. (Select one.)**

- Sustainable Demand     Infrastructure     Compliance     BTOP Program     BIP Program  
 FCC     Other

**If you have a special need pursuant to the Americans with Disabilities Act, please indicate your need below so we may contact you. Please note we can only contact you if you provide your email address.**

- Hearing     Sight     Wheelchair     Other \_\_\_\_\_

**Submit your registration at least 24 hours prior to your selected workshop to ensure the fastest service on site.**  
A confirmation will be sent via email upon submission. Please bring the confirmation with you to the workshop.

**Fax your completed registration form to 972-395-1463**